

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-03211-APM**

UMASS MEMORIAL MEDICAL CENTER, INC. et al v.  
SAUL  
Assigned to: Judge Amit P. Mehta  
Cause: 05:552 Freedom of Information Act

Date Filed: 10/25/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**UMASS MEMORIAL MEDICAL  
CENTER, INC.**

represented by **Stephanie Ann Webster**  
AKIN GUMP STRAUSS HAUER &  
FELD LLP  
2001 K Street, NW  
Washington, DC 20006  
(202) 887-4049  
Fax: (202) 887-4288  
Email: [swebster@akingump.com](mailto:swebster@akingump.com)  
**ATTORNEY TO BE NOTICED**

**Plaintiff**

**ALBANY MEDICAL CENTER  
HOSPITAL**

represented by **Stephanie Ann Webster**  
(See above for address)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**ANDREW SAUL**  
*in his official capacity as Commissioner  
of the Social Security Administration*

represented by **Benton Gregory Peterson**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2534  
Fax: (202) 252-2599  
Email: [benton.peterson@usdoj.gov](mailto:benton.peterson@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Interested Party**

**SOCIAL SECURITY  
ADMINISTRATION**

represented by **Benton Gregory Peterson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

| Date Filed | #        | Docket Text  |
|------------|----------|--|
| 10/25/2019 | <u>1</u> | COMPLAINT against ANDREW SAUL ( Filing fee \$ 400 receipt number ADCDC-6479310) filed by ALBANY MEDICAL CENTER HOSPITAL, UMASS MEMORIAL MEDICAL CENTER, INC.. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13, # <u>14</u> Exhibit 14, # <u>15</u> Exhibit 15, # <u>16</u> Exhibit 16, # <u>17</u> Exhibit 17, # <u>18</u> Exhibit 18, # <u>19</u> Exhibit 19, # <u>20</u> Exhibit 20, # <u>21</u> Exhibit 21, # <u>22</u> Exhibit 22, # <u>23</u> Exhibit 23, # <u>24</u> Exhibit 24, # <u>25</u> Civil Cover Sheet, # <u>26</u> Summons Attorney General, # <u>27</u> Summons |

|            |          |  |
|------------|----------|--|
|            |          | Commissioner, # <u>28</u> Summons U.S. Attorney)(Webster, Stephanie) (Entered: 10/25/2019)   |
| 10/25/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by ALBANY MEDICAL CENTER HOSPITAL, UMASS MEMORIAL MEDICAL CENTER, INC. (Webster, Stephanie) (Entered: 10/25/2019)  |
| 10/28/2019 |          | Case assigned to Judge Amit P. Mehta. (zmc) (Entered: 10/28/2019)  |
| 10/29/2019 | <u>3</u> | SUMMONS (3) Issued Electronically as to ANDREW SAUL, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 10/29/2019)  |
| 11/12/2019 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/30/2019. Answer due for ALL FEDERAL DEFENDANTS by 11/29/2019. (Webster, Stephanie) (Entered: 11/12/2019) |
| 11/12/2019 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 11/1/2019. (Webster, Stephanie) (Entered: 11/12/2019)   |
| 11/12/2019 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. ANDREW SAUL served on 10/31/2019 (Webster, Stephanie) (Entered: 11/12/2019)   |
| 11/27/2019 | <u>7</u> | Unopposed MOTION for Extension of Time to File by ANDREW SAUL, SOCIAL SECURITY ADMINISTRATION (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 11/27/2019)   |